FIRST AMENDMENT TO
INTERDEPARTMENTAL MEMORANDUM OF UNDERSTANDING

THIS FIRST AMENDMENT TO INTERDEPARTMENTAL MEMORANDUM OF UNDERSTANDING ("Amendment") is made and entered into by and between the City of San Diego Real Estates Assets Department – Airports Division ("Airport"), and City of San Diego – Fire Rescue Department ("Fire Department"), to be effective as of April 20, 2020 (the "Effective Date").

RECITALS

A. There is currently an MOU between Airport and Fire Department, effective on December 2, 2016 ("2016 Agreement"), regarding Fire Department's lease of Airport-controlled property located at 4302 Ponderosa Avenue, San Diego, CA 92123 (the "Premises").

B. The Fire Department now desires to amend the MOU to increase the Premises and extend the existing helicopter pad an additional 22,500 square feet or about 0.5172-acre area.

C. As of the Effective Date hereof, the parties agree to have the 2016 Agreement Amended.

D. By this reference, the above Recitals are hereby incorporated into, and made a part of the Interdepartmental Memorandum of Understanding.

NOW THEREFORE, in consideration of the above recitals, the mutual promises contained herein, and other valuable consideration the sufficiency and receipt of which is acknowledged, the parties agree as follows:

AGREEMENT

A. Premises of the MOU is hereby **DELETED** in its entirety and **REPLACED** with the following:

"1. Premises. Airport hereby leases to Fire Department and Fire Department leases from Airport the premises located at 4302 Ponderosa Avenue, San Diego, CA 92123, at Montgomery-Gibbs Executive Airport. The Premises consists of three (3) parcels identified as: 1. Parcel A Existing, a building and parking lot consisting of appoximately 33,000.00 square feet or 0.7576 acre area; 2. Parcel B Existing, an exclusive use helicopter pad of 9,975 square feet or 0.2290 acre; and 3. Future Helicopter Pad Expansion of an additional 22,500 square feet or about 0.5172 acre area as depicted and described in "Revised Exhibit A" and "Revised Exhibit A-1", attached hereto and by this reference made part hereof, hereinafter referred to as the "Premises".

B. Rent of the MOU is hereby **DELETED** in its entirety and **REPLACED** with the following:

"4. Rent. The total monthly rent shall be ten thousand five hundred thirty-one dollars and ten cents ($10,531.10) per month.

Each year, on the anniversary of the Effective Date, the monthly rent shall be increased by three percent (3%)."

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IN WITNESS WHEREOF, this First Amendment is executed as of the Effective Date.

CITY OF SAN DIEGO – REAL ESTATE ASSETS DEPARTMENT

Date 4/1/20

By _____
Cybele L. Thompson, RPA, FMA, CCIM, LEED
Director, Real Estate Assets Department

CITY OF SAN DIEGO – FIRE RESCUE DEPARTMENT

Date 3/26/2020

By _____
John Wood
Deputy Fire Chief

EXHIBIT 'A'
LEASE LOT – AIR / OPS FACILITY

APN: 421-290-11

Those portions of Lease Lot 19 and an unnumbered Lease Lot of Montgomery-Gibbs Executive Airport in the City of San Diego, County of San Diego, State of California, according to City of San Diego Drawing thereof No. 20339-D, a copy of which is on file in the Office of the City Engineer, being more particularly described as follows:

Parcel 'A' (Existing Premises)
Commencing at a point on the Westerly boundary of said Map No. 5714, filed in the Office of the County Recorder of said County of San Diego on April 13, 1966, said point being the northerly terminus of that course shown on said Map No. 5714 as North 00°06'36" West 876.34 feet, said point also being on the westerly right of way of Ponderosa Avenue as dedicated per Document 726586 at File / Page 2186, recorded January 06, 1969 in said Office of the County Recorder; Thence along said westerly right of way of Ponderosa Avenue North 28°42'53" East 65.03 feet to the most northerly corner of said Lease Lot 19; Thence leaving said westerly right of way of Ponderosa Avenue along the northerly and westerly boundary of said Lease Lot 19 South 65°28'48" West 938.62 feet; Thence South 25°28'13" West 23.30 feet to the **True Point of Beginning**; Thence leaving said westerly boundary South 64°31'47" East 165.00 feet; Thence South 25°28'13" West 200.00 feet; Thence North 64°31'47" West 165.00 feet to a point on said westerly boundary of Lease Lot 19, said point lying distant thereon along said westerly boundary North 25°28'13" East 33.88 feet from the most northerly corner of Lease Lot 18 as shown on said Drawing No. 20339-D, said point heretofore known as **Point 'A'**; Thence continuing along said northwesterly boundary North 25°28'13" East 200.00 feet to the **True Point of Beginning**.

The above described lease lot contains 33,000.00 Square Feet, 0.7576 Acres.

Parcel 'B' (Existing Helipad)
Commencing at herein above described **Point 'A'**; Thence along said westerly boundary of Lease Lot 18 South 25°28'13" West 295.00 feet; Thence leaving said westerly boundary North 59°18'05" West 45.42 feet to the **True Point of Beginning**; Thence North 64°31'23" West 105.00 feet to a point on the easterly line of Taxiway 'C' as shown on said Drawing No. 20339-D; Thence along said easterly line North 25°28'37" East 95.00 feet; Thence leaving said southeasterly line South 64°31'23" East 105.00 feet; Thence South 25°28'37" West 95.00 feet to the **True Point of Beginning**.

The above described lease lot contains 9,975.00 Square Feet, 0.2290 Acres

Future Helipad Expansion

Commencing at herein above described **Point 'A'**; Thence along said westerly boundary of Lease Lot 18 South 25°28'13" West 57.71 feet to the **True Point of Beginning**; Thence continuing along said westerly boundary South 25°28'13" West 150.00 feet; Thence leaving said westerly boundary North 64°31'47" West 150.22 feet to a point on said easterly line of Taxiway 'C'; Thence along said easterly line North 25°28'37" East 150.00 feet; Thence leaving said easterly line South 64°31'47" East 150.20 feet to the **True Point of Beginning**.

The above described lease lot contains 22,531.35 Square Feet, 0.5172 Acres.

Exhibit 'A-1', attached and by this reference is made a part hereto.



3/04/20

John R. Butcher, LS 8240 Date
Senior Land Surveyor, Field Engineering
City of San Diego
My Registration Expires 12-31-2021

File: MG FIELD AIR OPS FAC MOU_2016.docx
WBS 21003181– February 2020

EXHIBIT 'A-1'

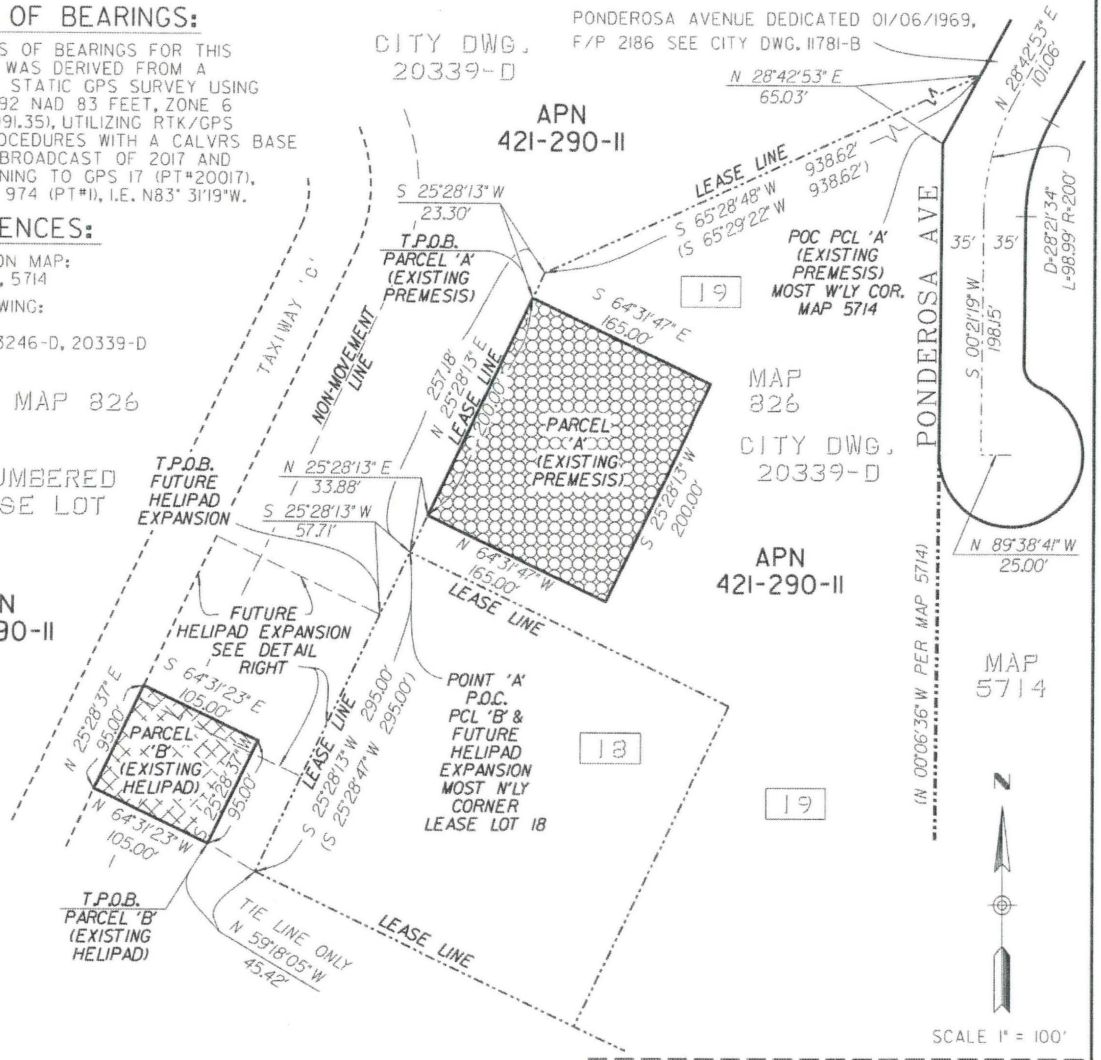
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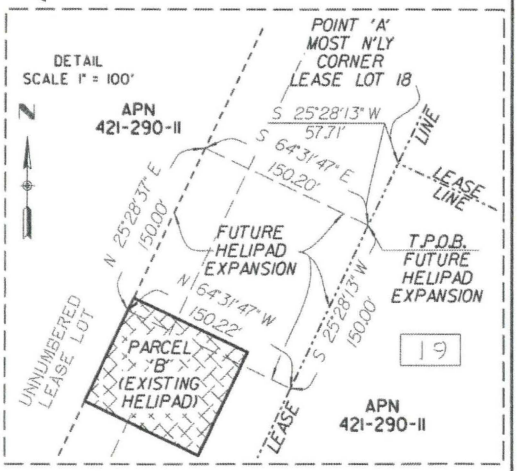
THE BASIS OF BEARINGS FOR THIS PROJECT WAS DERIVED FROM A PREVIOUS STATIC GPS SURVEY USING R.O.S. 14492 NAD 83 FEET, ZONE 6 (EPOCH 1991.35), UTILIZING RTK/GPS FIELD PROCEDURES WITH A CALVRS BASE STATION BROADCAST OF 2017 AND CONSTRAINING TO GPS 17 (PT#20017), AND GPS 974 (PT#1), I.E. N83° 31'19"W.

REFERENCES:

SUBDIVISION MAP:
826, 4113, 5714

CITY DRAWING:
11781-B,
11941-D, 13246-D, 20339-D





LEGEND

PARCEL 'A' (EXISTING PREMISES)
INDICATES LEASE AREA
AREA = 33,000.00 SQ. FT. (0.7576 ACRES)

PARCEL 'B' (EXISTING HELIPAD)
INDICATES LEASE AREA
AREA = 9,975.00 SQ. FT. (0.2290 ACRES)

FUTURE HELIPAD EXPANSION
INDICATES FUTURE LEASE AREA
AREA = 22,531.35 SQ. FT. (0.5172 ACRES)

OVERLAP WITH PARCEL 'B' AREA:
1,244.71' SQ. FT. (0.0285 ACRES)

XX — MONTGOMERY FIELD - LEASE LOTS PER CITY DWG 20339-D

P.O.C. — INDICATES POINT OF COMMENCEMENT

T.P.O.B. — INDICATES TRUE POINT OF BEGINNING

( ) — RECORD OR CALCULATED DATA PER CITY DWG. 20339-D

---------- INDICATES LEASE LINES AS NOTED PER CITY FIELD NOTES BY KELLY, WO. 120126, 08/21/1978, 236-1728 AND CITY DRAWING 20339-D

PREPARED BY:

THE CITY OF SAN DIEGO PUBLIC WORKS DEPARTMENT, FIELD DIVISION. UNDER THE DIRECTION OF JOHN R. BUTCHER, LS 8240 SENIOR LAND SURVEYOR

3-04-20

JOHN R. BUTCHER P.L.S. 8240

PROFESSIONAL LAND SURVEYOR
JOHN R. BUTCHER
NO. 8240
STATE OF CALIFORNIA

SHEET 1 OF 1 SHEETS

MONTGOMERY - GIBBS EXECUTIVE AIRPORT
AIR OPS FACILITY MOU

EXHIBIT 'A-1'

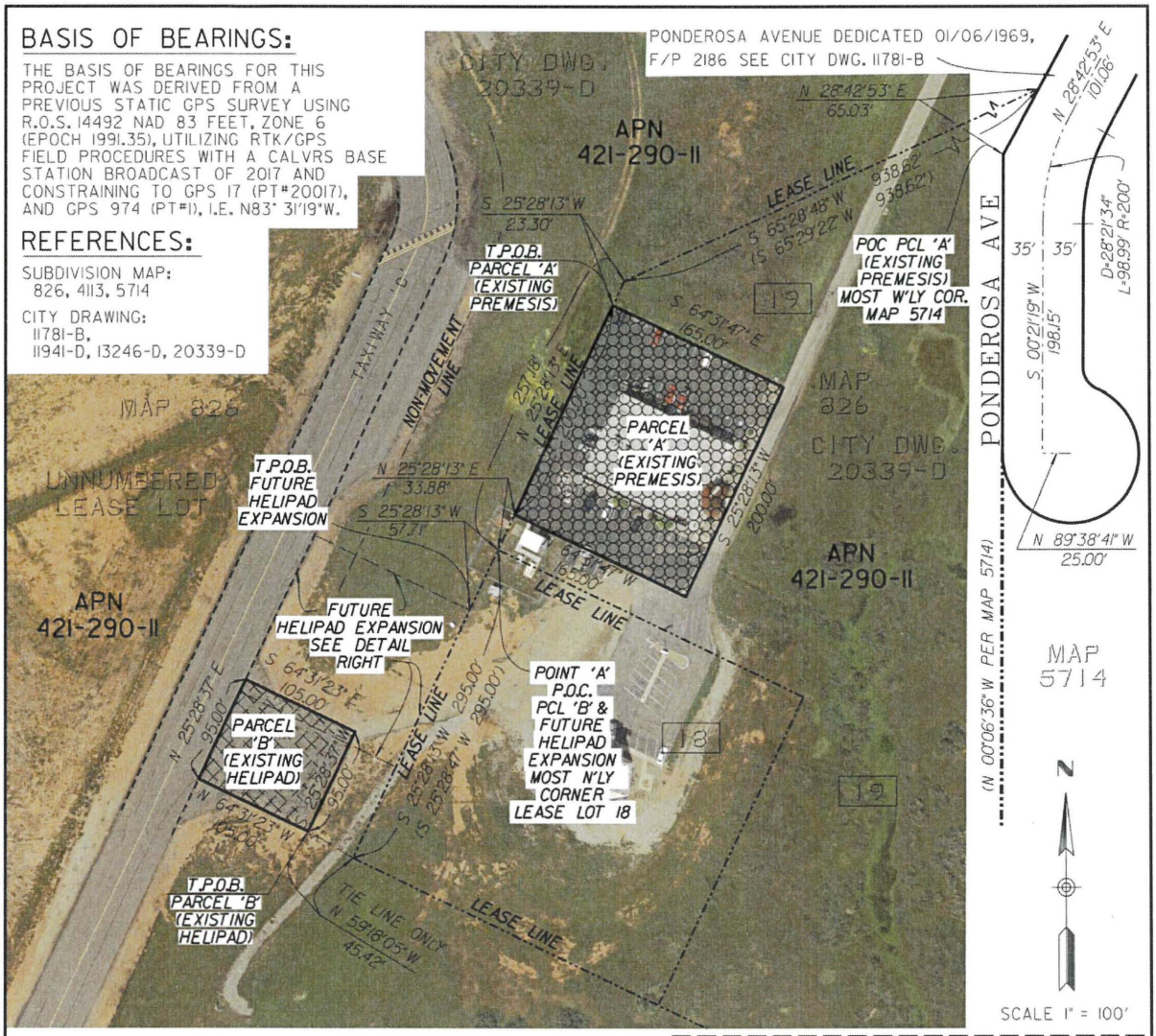
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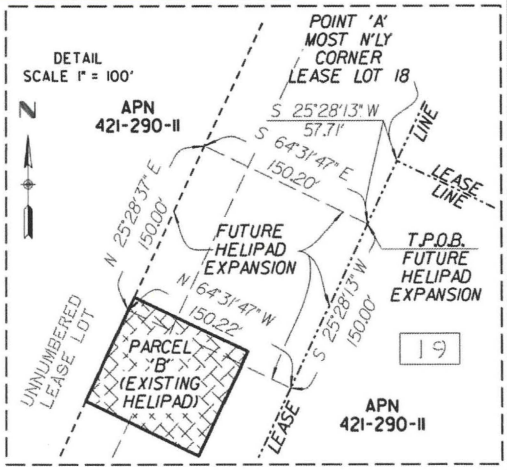
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SHEET 1 OF 1 SHEETS

MONTGOMERY - GIBBS EXECUTIVE AIRPORT
AIR OPS FACILITY MOU

Real Estate Assets – Airports

ROUTING SHEET

Reference: First Amendment to Interdepartmental MOU – Helicopter Parking Pad

Signatures

_____ **John Wood, Deputy Fire Chief, San Diego Fire-Rescue**

MS 604

_____ **Cybele Thompson, Director, Real Estate Assets**

MS 51A

_____ **Michele King, Property Agent, Real Estate Assets - Airports**

MS 14